

# **EXTREME ADVENTURE!**

## **APPLICATION NORTHERN TIER 2011**

### **ALAPAHA AREA COUNCIL CONTINGENT**

**JULY 3-12, 2011**

***DUE BY SEPTEMBER 15, 2010***

#### **About Northern Tier**

Since 1923, Scouts have been voyaging into the great north wilderness to seek adventure. Eagles soaring overhead, walleye swimming in the depths of pristine lakes, meeting a moose on the portage trail. These are the experiences that Scouts get in Canada and the north woods of the United States. Northern Tier High Adventure Program is the ONLY outfitter in the Boundary Waters Canoe Area and Canada charged by the Boy Scouts of America to deliver the Scouting program to Scouts and Leaders adventuring into North Americas Canoe Country.

Our crew will enter the **Charles L. Sommers Canoe Base** through the portal of the fur trading post stockade. This historic canoe base is located 22 miles east of Ely on beautiful Moose Lake, the premier entry point into the Boundary Waters Wilderness Canoe Area. The base features 28 sleeping cabins, a trading post, rustic dining hall, voyageur encampment area, Bay Post outfitters and an authentic post and beam style Commissary. The Charles L. Sommers programs are ideally suited for novice canoeists, but offer challenging routes for experienced travelers as well.

You may choose to visit beautiful waterfalls, travel into remote country, find the best fishing locations, visit ancient pictographs, or experience a combination of all of these.

#### **Who is eligible for the Contingent?**

Registered Scouts must be at least 13 years old by September 1, 2011. Any Boy Scouts of America registered adult who is 21 years or older that can meet the physical requirements for a trek according to Philmont guidelines. This person must be willing to promote and commit to the preparation/training necessary for a safe and meaningful expedition.

#### **What are the dates of the 2011 Alapaha Area Council Contingent expedition?**

Mark your calendar for July 3 – June 12, 2011. Depending on travel arrangements, extra time will be added to the beginning and the end of the itinerary.

#### **What is the cost?**

Current projections estimate the total trip will be \$1,500.

#### **What else do I need to know?**

To prepare the crew members for the physical and emotional challenges of Northern Tier, there will be training and other related trips. These will be scheduled by the crew advisors after consultation with the schedules of the crew members. There will also be a mandatory full-contingent training weekend in Spring 2011. Each crew member is expected to participate in these events. Failure to do so may result in being dropped from the contingent.

#### **Want more information?**

Contact Matt Hart, Staff Advisor, 229-242-2331.

#### **Register now!**

There are very few positions available in the contingent. Complete the application on the reverse side and submit it with the registration fee to the Alapaha Area Council to be considered for the contingent.

**\$100.00 DEPOSIT DUE WITH APPLICATION**

**ALL DEPOSITS AND PAYMENTS ARE NON-REFUNDABLE AFTER SELECTION TO COUNCIL CONTINGENT**

Alapaha Area Council  
 Boy Scouts of America  
 PO Box 1006  
 Valdosta, GA 31603  
 Phone: (229)242-2331  
 Fax: (229)242-2325

**NORTHERN TIER 2011  
 APPLICATION**

Social Security Number		Feet	Height Inches	Weight	Sex M/F	Date of Birth
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
First Name and Initial				Last Name		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Address – Street or R.F.D.					Area Code and Telephone Number (home)	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Additional Address Information (if needed)					Area Code and Telephone Number (business)	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
City				State	Zip Code	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**APPLICANT'S RECORD**

Camping and other areas of experience:

Summer Camp \_\_\_\_\_ Jamborees \_\_\_\_\_  
(years) (years)

Philmont \_\_\_\_\_ High Adventure Base \_\_\_\_\_  
(years) (years)

Health / Physical Condition \_\_\_\_\_

Number of years in Scouting \_\_\_\_\_ Current Unit and Position \_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

**APPRAISAL OF APPLICANT – INTERVIEW**

(Completed by local council High Adventure committee)

A CONFIDENTIAL APPRAISAL OF:	Excellent	Good	Average	Fair	Poor
1. Scouting record					
2. Extracurricular activities					
3. Good Physical condition which would allow participation in vigorous activity					
4. Personal Appearance (correct uniform and insignia)					
5. Speaking ability					
6. Scouting ideals					
7. Attitude					
8. Leadership experience					
9. Camping and outdoor experiences					

Remarks on special abilities \_\_\_\_\_

**\$100.00 DEPOSIT DUE WITH APPLICATION**  
**ALL DEPOSITS AND PAYMENTS ARE NON-REFUNDABLE AFTER SELECTION TO COUNCIL CONTINGENT**